

MEET THE LEADERS!



Hannah Chen
English Retreat
Coordinator



Gary Chen
Worship Team
Coordinator



Pastor Larry
Adult Program
Coordinator



Kevin Hu
Youth Program
Coordinator



Hong Ly
Prayer Team
Coordinator



Tina Song
Small Group
Coordinator



Perritt Chan
Food
Coordinator



**Pastor
Tim Liu**
Pastoral Advisor



**Pastor
Carter Tan**
Pastoral Advisor



**Who
am I?**
Royal Priest

YOUTH SPEAKER



Pastor Jonathan Chang is the Student Pastor at Cypress Bible Church. Before full time ministry, he worked in the fitness industry as a trainer and manager for over 10 years. He is a graduate from Baylor University (BBA Management and M.I.S.) and is currently attending Dallas Theological Seminary (Masters of Christian Education). Pastor Jonathan met his wife Jennifer at Baylor University and have two children, Jade and

Jonathan. Pastor Jonathan's favorite dessert is Taiwanese shaved ice with mango because it's glorious! His favorite superhero is The Incredible Hulk because of two simple words, "Hulk Smash!"

ADULT SPEAKER



Pastor Gaylord Tsuei joined the Pastoral Staff at Austin Chinese Church in May, 1998 as the English Pastor. He has been in ministry since 1989 when he began as the Youth Director at the Twin City Chinese Christian Church in St. Paul, Minnesota. Gaylord graduated from Bob Jones University with a B.A. in Christian Missions (1988), and completed his Master of Divinity at Central Baptist Theological Seminary (1996). He is married to Tina, and they have two children, a daughter in college,

Charis, and a son, Silas (14). Gaylord and Tina have a special burden for reaching Chinese-Americans for Christ. They hope to encourage all within their circles of influence to grow as disciples of Jesus Christ, make disciples, and to serve God faithfully, especially in full-time ministry.

RULES AND REGULATIONS

Events

Unless stated, all program events are mandatory. If you are sick and absolutely cannot attend, let your small group leader know.

Property

We are responsible for all equipment and property in use during the retreat. Do not damage anything in your room or meeting areas. Please do not use the worship team equipment without asking permission.

Rooms

All bedrooms are off limits to the opposite sex. Under NO circumstances should you be gathering in a bedroom of the opposite sex. Inappropriate physical contact with the opposite sex is absolutely not acceptable.

Campus

No one including young adults and leaders should leave Eagle Eyrie Conference Center unless with stated permission from the retreat coordinators.

Speed Limit

If you are driving in the campground, please observe the speed limit of 15 mph.

Quiet Hours

Quiet hours are from 11 p.m. - 7 a.m. No one should be outside of their cabins after 11:30 p.m.

Prohibited items

Prohibited items include: fireworks, firearms, dangerous weapons, skateboards, bicycles, and motorcycles. The use of alcohol, illegal drugs, and smoking is prohibited while on Eagle Eyrie grounds.

Wildlife

The unnecessary killing or injuring of wildlife as well as the cutting of trees, shrubs, and wildflowers is prohibited. Pets are not allowed according to state law.

First Aid

If you require first aid in any form (including ticks), please alert a leader immediately. First Aid is available in the Voight Conference Center Office.

Media

Please do not use the TV or computer lab at any time. Cell phones, laptops and other electronic devices should only be used for emergencies. Please take this weekend as an opportunity to unplug from the distractions of the world.

Discipline Policy

These rules are set in place for the safety and benefit of everyone at Lynchburg. Anyone breaking any of the above rules will receive a first warning. A second offense will result in expulsion from the Lynchburg Chinese Christian Conference English program.

ADDITIONAL INFORMATION

Praise & Prayer Night - Youth Only (Saturday Evening)

Express your praise to God through song, dance, video, drama or any other way you can think of. Just make sure it is Christ centered and glorifying to God. Sign up before Saturday afternoon.

Testimony Time - Youth & Adult (Sunday Evening)

Take this opportunity to share with everyone what God has done in your life here at Lynchburg. Make sure you know the ABC's of sharing!

1. Audible
2. Brief (no more than 3 minutes)
3. Christ-Centered (focus on what God has done, not just your own life story)

Retreat T-Shirt for sale

We will be selling retreat themed T-shirts this year. Come by and buy some. Quantities are limited!

Keep connected

Stay in touch after the conference at:
www.lynchburgconference.org/eng
www.facebook.com/LynchburgConf

Children's Program – Adult with Children (Grades 5 and below)

Children's program/care for the Chinese conference attendees are also available for the English conference attendees. It is located in the Sigmon Children Building. Please be aware that the Chinese Children's program time differs slightly from the English Program. Therefore, please pick up your child promptly at the ending time specified below.

Session	When?
Friday Evening	7:30pm - 9:30pm NOTE: NO child care during small group time from 9:30-10:30pm
Saturday Morning	9:30am - 11:30am
Saturday Afternoon	1:30pm – 3:45pm
Saturday Night	7:00pm - 9:30pm NOTE: NO child care during small group time from 9:30-10:30pm
Sunday Morning	9:00am - 11:30am
Sunday Afternoon	1:30pm – 3:45pm
Sunday Night	7:00pm – 10:00pm NOTE: NO child care during fellowship time from 10:00-10:30pm
Monday Morning	9:30am - 11:30am

SMALL GROUP CLASSROOMS

Youth

The youth classrooms are either in the English Hall (Room 1-9) or in the Voight Center (Room 51-53)

6th-8th Boys	Room 2-5
6th-8th Girls	Room 6-7
9th-10th Boys	Room 8
9th-10th Girls	Room 9
11th-12th Boys	Room 51
11th-12th Girls	Room 53

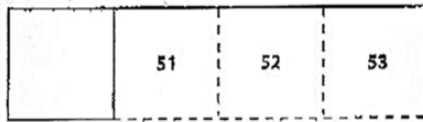
College & Adult

The college and adult classrooms are in Dogwood Hall (Room 11-21).

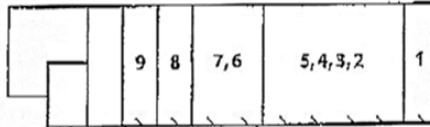
College Guys	Room 19-21
College Gals	Room 11-13
Young Adult	Room 14
Adults	Room 16-18

Classroom Diagram

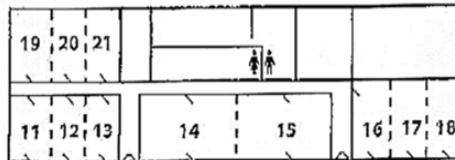
Voight Conference Center Classrooms



English Hall (Dining Hall) - Lower Level



Dogwood Hall - Lower Level



back sidewalk

NOTE: The classroom locations are subject to change pending group size, surrounding noise distractions, etc. Please make sure you check in with your small group leader in case there is a change of location.

FRIDAY EVENING

SESSION NOTES

REFLECT: What is God saying to me through the speaker?

ACT: How should I respond? What should I do/change?

PRAY: What is my prayer to God?

SATURDAY MORNING

SESSION NOTES

REFLECT: What is God saying to me through the speaker?

ACT: How should I respond? What should I do/change?

PRAY: What is my prayer to God?

SATURDAY AFTERNOON

SESSION NOTES

REFLECT: What is God saying to me through the speaker?

ACT: How should I respond? What should I do/change?

PRAY: What is my prayer to God?

SUNDAY MORNING SESSION NOTES

REFLECT: What is God saying to me through the speaker?

ACT: How should I respond? What should I do/change?

PRAY: What is my prayer to God?

SUNDAY AFTERNOON

SESSION NOTES

REFLECT: What is God saying to me through the speaker?

ACT: How should I respond? What should I do/change?

PRAY: What is my prayer to God?

MONDAY MORNING

SESSION NOTES

REFLECT: What is God saying to me through the speaker?

ACT: How should I respond? What should I do/change?

PRAY: What is my prayer to God?

SATURDAY MORNING

DEVOTIONAL

A Royal Priesthood in Christ — R. C. Sproul

But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. (1 Peter 2:9–10)

As we consider the Aaronic/Levitical priesthood, it is important to remember that although the tribe of Levi was set apart to perform the sacrifices and lead worship in the tabernacle and temple, God never intended the descendants of Levi to be the only priestly figures in the nation of Israel. In fact, the Lord originally called His people out of bondage in Egypt so that the entire nation would serve Him as “a kingdom of priests and a holy nation” (Ex. 19:1–6). The priestly institution itself was needed only because the sin of the people had not yet been finally dealt with, and an intermediary was required between Israel and God lest His holiness break out and destroy His sinful people (v. 24; Amos 5:6).

Only when the wickedness of Israel had finally been dealt with could the people of God truly become that nation of priests that requires no Levitical mediator between them and the Almighty. Having sanctified and perfected us in His Father's sight forevermore through His offering of Himself (Heb. 10:10–14), Christ Jesus has made all who are in Him the priesthood that God always intended His people to be. No longer need we rely on an intermediary who is a sinner like us; rather, the Lord has become the mediator between Himself and His own in the person of the God-man Jesus Christ (9:15).

Peter explains in today's passage that we are that royal priesthood who need none but Christ to stand between us and the Father (1 Peter 2:9–10).

Martin Luther pointed out in his *Babylonian Captivity of the Church* that “all we who are Christians are priests,” and no believer has greater access to the Creator than any other. Pastors and elders are appointed to teach the church the will of God from His Word (1 Tim. 3:1–7), but they do not represent us before the heavenly throne like the Levitical priests did under the administration of the old covenant.

In Christ, there is a true priesthood of all believers. All of us who trust in Jesus alone for salvation have free and direct access into His presence, and all of our lawful vocations are set apart for true God-honoring service. The janitor who does his work to the Lord is in no worse position spiritually than the most gifted preacher on the planet, for all Christians have been declared righteous servants of the creator God.

In our justification, God has declared us righteous in Christ through His blood. In our sanctification, God is working to make us righteous in what we do, say, think, and feel. As the Lord’s holy priesthood, we can be sure that His work to sanctify us is not in vain and that even though we might get discouraged at times, He will most certainly transform us into the holy priests He has designed us to be.

Reflect:

1. What are some observable characteristics that should mark the lives of believers as “holy priests” and separate them from the world? Why does this matter?
2. What are some of the challenges you face with finding your identity in Christ as his holy priest?
3. What is one achievable change you will commit today; to begin living this Truth in your personal walk with Jesus?
4. What are some ways you can support your church in living this Truth when you leave the retreat this week?
5. BONUS: Passages for further reading and discussion (Psalm 132:9 & 16, Isaiah 66:18–21, Acts 6:7, Revelation 1:4–7)

SUNDAY MORNING

DEVOTIONAL

Jesus, Our High Priest — by Jack James

Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." And he says in another place, "You are a priest forever, in the order of Melchizedek." During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Son though he was, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek. (Hebrews 5:1-10)

The role of the priest was a very important one in the Old Testament. He was appointed by God to represent the people before God and to represent God to the people. No one could appoint himself to the priesthood, he had to be a direct descendant of Aaron. The OT priest had to offer sacrifices for his own sins as well as those of the people and could only enter the Most Holy Place (where God's glory was made manifest between the cherubim on the Ark of the Covenant) once a year, on the Day of Atonement.

In Jesus we have a high priest whose priesthood goes far beyond that of the OT priests. In chapter 5, the emphasis is on Jesus' calling and His unique fitness for the task. Verses 6-7 and 10 make it clear that Jesus has

been designated by God to be a High Priest in the eternal order of Melchizedek. The significant thing to understand right now is that Jesus is God's chosen representative. He has been given authority to show us what God is like and to bring the Word of God to us.

Meanwhile vv.7-9 emphasize Jesus' unique qualifications for the job of representing us to God - He is the only human being who has ever lived a perfect, sinless life. These verses make it clear that Jesus was truly man. He could have sinned, He didn't live in a bubble that protected Him from tests and trials. The temptations He faced were real and the battle for victory was difficult. But Jesus, unlike any other man, resisted and won against temptation every time. Thus, He is in a perfect position to understand us and represent us before God. He knows how tough it is to make the right choices and resist temptation. He understands the human condition. And because He is sinless He has been exalted to heaven and is in God's presence all the time. How good to know that "Christ Jesus who died - more than that, who was raised to life - is at the right hand of God and is also interceding for us" (Rom.8:34, NIV).

We need a high priest because God is infinitely holy and we are a sinner. Jesus Christ is that high priest. Flee to Him for salvation and live daily at the foot of the cross!

Reflect:

1. Why is Jesus Christ the only one who is worthy to serve in the role of our High Priest? Why is it important that Jesus is the only one fully qualified to be our source for salvation and mediator and our eternal, most Holy God?
2. How are you encouraged and strengthened by Jesus as the high priest? Why does it matter in your personal life?
3. As God's people we are called to be a holy priesthood, interceding for our fellow men. Interceding means "*To plead on another's behalf or to act as mediator in a dispute*". Who is God calling you to intercede for today? Why?
4. What are some ways we can support our churches in being intercessors?
5. What's one thing you will commit to doing when you go back to your church?

MONDAY MORNING

DEVOTIONAL

You Have Direct Access To God — by Rick Warren

..you also, like living stones, are being built into a spiritual house[a] to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 1 Peter 2:5

God says that you are a priest. Depending on your background, that may be scary or confusing. Peter is saying that the two benefits that priests have are now available to everyone who is a believer.

In the Old Testament, priests did two things, firstly they had the right, privilege, and responsibility to go directly to God. They could pray and talk to God, worship, and fellowship with God. Everybody else had to go through a priest. Secondly, the priest had the privilege and responsibility of representing God to the people and ministering to the needs of other people (serving). Those are the very two things that are true of you when you become a believer.

You now have direct access to God. You don't have to pray through anybody else. You don't have to confess through anybody else. You don't have to fellowship with God through anybody else. Read your Bible, talk with the Lord, and fellowship directly with him. The Bible says that when Jesus died on the cross, there was a veil in the temple that separated the Holy of Holies, where God's Spirit was, from where man was. Only priests could go behind that veil once a year. When Jesus died on the cross, God ripped that veil — about 70 feet — from top to bottom, symbolizing that there is no longer a barrier.

You have also been gifted for ministry to serve other people. Every Christian is a minister — not a pastor, but a minister. Any time you use your talents and gifts to help others, you are ministering. "He saved us and

chose us for his holy work, not because we deserved it but because that was his plan long before the world began" (2 Timothy 1:9 LB). Why did God save you? So you could serve him. A non-serving Christian is a contradiction.

How do you know what your ministry is? Look at your talents, gifts, and abilities. When you use those talents and gifts to help other people, that's called ministry — nothing fancy or scary about it. It's just helping others. Can you be a priest in a sales office? You bet you can. Can you be a priest as an accountant? Of course. Driving a truck? Absolutely. Can you be a priest as a student? Sure. Any time you're helping other people in God's name, you're ministering.

Reflect:

1. Why does God give his holy priests gifts and abilities? For what purpose?
2. How are you using your gifts and abilities to serve God and others as His holy priest? How does having direct access to God as His priest help you?
3. What are some ways your church can use your collective gifts and abilities as priests of a holy nation to minister to people in your local communities?
4. BONUS: Passage for further reading and discussion (Romans 15:16)

Lynchburg 2018 Participant Evaluation

(Leaders: please complete the Leader's Evaluation on back.)

Name (preferred, but optional) _____

Group (preferred, but optional) _____

I learned from the messages that...

I thought the speaker...

What I liked about Lynchburg this year was...

I think that Lynchburg next year could be better if...

Any additional comments, suggestions, prayer requests...

Commitments I made this year:

- I became a Christian
- I recommitted my life to Christ
- Other _____

Lynchburg 2018 Leaders Evaluation

Name (preferred, but optional) _____

Group (preferred, but optional) _____

(If this is your first time leading) What do you wish you had known before coming to the retreat?

What worked well for your small group?

What changes would you suggest for next year?

Advice for next year's leaders:

What I liked about Lynchburg this year was...

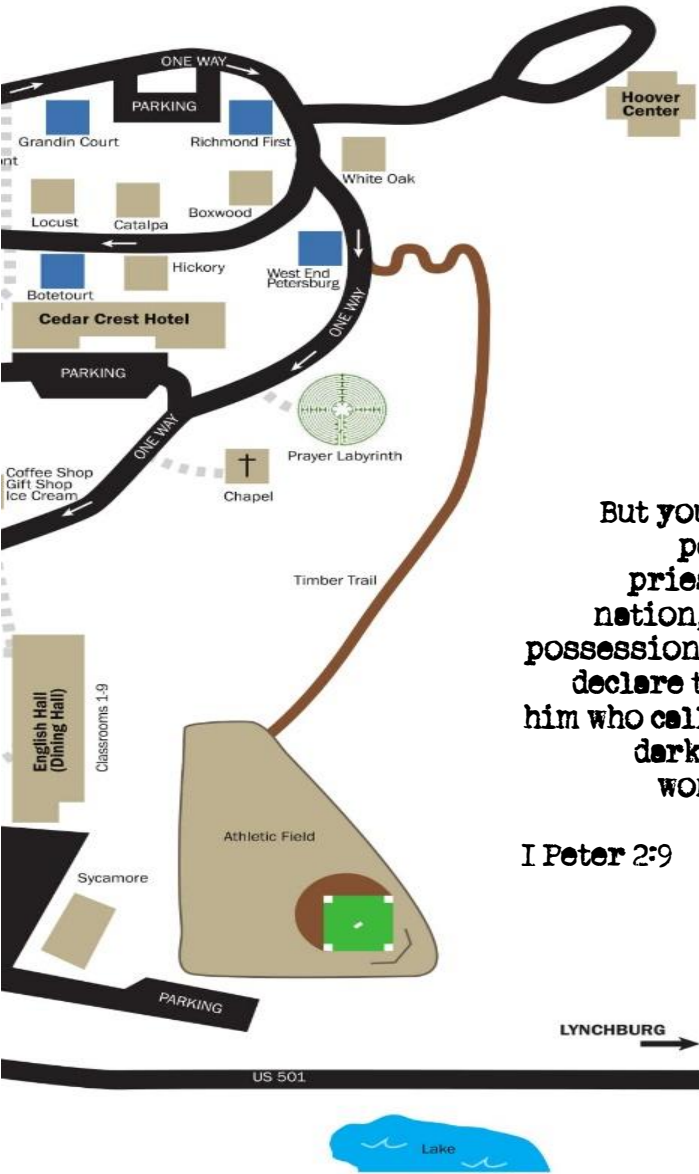
Commitments I made this year, or prayer requests:

I WOULD LIKE TO SERVE AGAIN AT LYNCHBURG.

RETREAT MAP



RETREAT MAP



But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

I Peter 2:9

YOUTH SCHEDULE

	Fri 5/25	Sat 5/26	Sun 5/27	Mon 5/28	
		(7:45-8:30) Breakfast Dining Hall			
8 AM		(8:30-9:30) Small Group Devotions *			
9 AM		(9:30-11:00) Morning Session Voight Center	(9:00-10:30) Joint Sunday Worship Dogwood Hall	(9:30) Morning Session Voight Center	
10 AM			(10:30-11:30) Small Group *	(10:15) Small Group *	
11 AM		(11:00) Small Group *	(11:00) Wrap Up Voight Center		
12 PM		(11:30-12:30) Lunch Dining Hall			
1 PM		(12:30) Group Picture Voight Center Group Games English hall #2-5	(12:30-1:30) Group Games **	Pack Up / Check Out	
2 PM		(1:30-2:30) Afternoon Session Voight Center			
3 PM		(2:30-3:45) Small Group *			
4 PM	(4:00-6:00) Arrival and Registration Voight Center	(3:45-6:00) Free Time			
5 PM					
6 PM		(6:00-7:00) Dinner Dining Hall			See You Next Year!
7 PM	(7:30-9:30)	(7:00-8:00) Worship Voight Center	(7:00-8:30) Worship & Prayer Voight Center		
8 PM	Welcome, Announcements and Evening Session Voight Center	(8:00-9:30) Praise & Prayer Voight Center	(8:30-10:00) Testimonies Voight Center		
9 PM	(9:30-10:30) Small Group *	(9:30-10:30) Small Group *			
10 PM			(10:00-10:30) Small Group *		
		(10:30) Clean up		(10:30) Survey	
11 PM	(11:00) Go to Your Cabin [Leaders' Meeting @ Voight]				
	(11:30) Lights Out				

* Assigned Small Group location

** Middle School @English hall #2-5, High School @ Voight Center

ADULT SCHEDULE

	Fri 5/25	Sat 5/26	Sun 5/27	Mon 5/28
		(7:45-8:30) Breakfast Dining Hall		
8 AM		(8:30-9:30) Small Group / Family Devotions *		
9 AM		(9:30-11:00) Morning Session Voight Center	(9:00-10:30) Joint Sunday Worship Dogwood Hall	(9:30) Morning Session **
10 AM			(10:30-11:30) Small Group *	(10:15) Small Group *
11 AM		(11:00) Small Group *	Small Group *	(11:00) Wrap Up Voight Center
12 PM		(11:30-12:30) Lunch Dining Hall		
1 PM		(12:30) Group Picture Voight Center	(12:30-1:30) Group Games **	Pack Up / Check Out
2 PM		(1:30-2:30) Afternoon Session **		
3 PM		(2:30-3:45) Small Group *		
4 PM	(4:00-6:00) Arrival and Registration Voight Center	(3:45-6:00) Free Time		
5 PM				
6 PM		(6:00-7:00) Dinner Dining Hall		See You Next Year!
7 PM	(7:30-9:30) Welcome, Announcements and Evening Session Voight Center	(7:00-8:00) Worship Voight Center	(7:00-8:30) Worship & Prayer Voight Center	
8 PM		(8:00-8:45) Prayer **		
9 PM		(8:45-9:30) Q&A Session **	(8:30-10:30) Testimonies & Fellowship Picnic Pavillion	
10 PM		(9:30-10:30) Small Group *		(9:30-10:30) Fellowship **
		(10:30) Clean up		(10:30) Survey
11 PM	(11:00) Go to Your Cabin [Leaders' Meeting @ Voight]			
	(11:30) Lights Out			

* Assigned Small Group location

** Dogwood classroom 16-18

MISC NOTES